

NOTES

- A** 10" X 10" STEEL TUBE, PAINTED C5, CAPPED, ATTACHED TO BASE PLATE
- B** FABRICATED ALUMINUM CABINET, PAINTED C5, MECHANICALLY ATTACHED TO TUBE
- C** 1" THICK CUT ACRYLIC PUSH THRU GRAPHICS, COLOR C6, TRANSLUCENT DIGITALLY PRINTED FILM APPLIED TO FACE, INTERNALLY ILLUMINATED WITH LED'S FOR HALO ILLUMINATION
- D** 4" X 4" ALUM. SQ. TUBE BEHIND PANEL PAINTED C5 (2" X 4" REC TUBE HORIZONTALLY BEHIND CENTER)
- E** .125" THICK ALUMINUM PANEL, BACK AND EDGES APPLIED WHITE REFLECTIVE VINYL WITH PAINTED SURFACE COLOR
- F** 1/4" THICK ALUMINUM PERFORATED PANEL, PAINTED C5, MECHANICALLY ATTACHED TO ADJACENT ANGLE
- G** CONCRETE SONOTUBE FOOTING 30" DIAMETER
- H** STEEL RINGS WELDED INSIDE BASE PIPE
- I** 12" SQUARE TUBE STEEL BASE PIPE TO EXTEND 5' - 6" BELOW GRADE
- J** 4' X 4' X 6" - 6" DEEP CONCRETE FOOTING BELOW GRADE

PAINT COLORS

- C2 SHERWIN WILLIAMS OBSTINATE ORANGE 6884
- C3 SHERWIN WILLIAMS LOCH BLUE 6502
- C4 SHERWIN WILLIAMS BRITTLEBUSH 6684
- C5 SHERWIN WILLIAMS IRON ORE 7069

VINYL

- V1 3M SCOTCHAL ELECTROCUT REFLECTIVE WHITE 280-10

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HEATH NORTHWEST
 Distinctive Electrical Advertising Since 1967

727 South 96th Street
 Seattle, Washington 98108
 206.623.3100
 888.694.3284
 Fax 206.623.1785
 heathnorthwest.com

Client
The Pass Life
Wayfinding Program

Date: 05.29.15
 Project Manager: Scott Parrott
 Design : KN

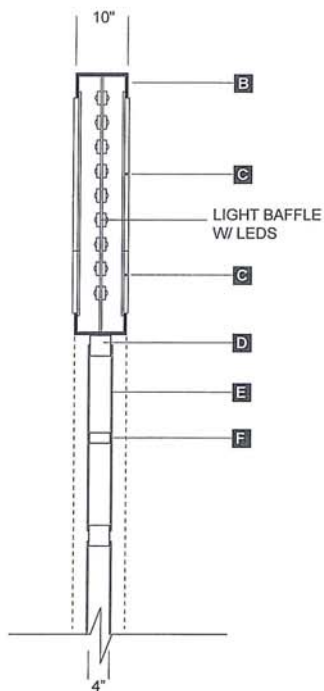
Client Approval + Date
 Landlord Approval + Date

Revisions
 R1 - 08/06/15

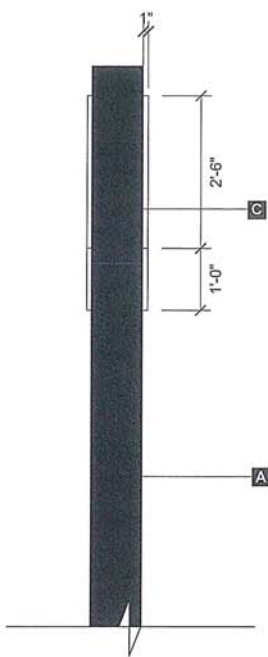
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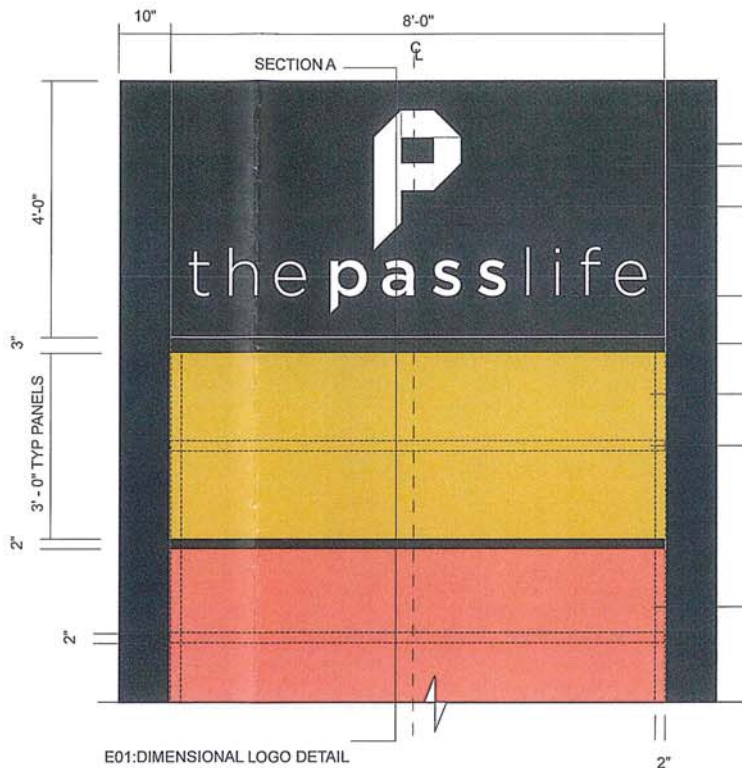
This sign is intended to be installed in the accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding & bonding of sign.



E01:SECTION A
SCALE: 1/2" = 1'-0"



E01:SIDE VIEW
SCALE: 1/2" = 1'-0"



E01:DIMENSIONAL LOGO DETAIL
SCALE: 1/2" = 1'-0"

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- B** FABRICATED ALUMINUM CABINET, PAINTED C5, MECHANICALLY ATTACHED TO TUBE
- C** 1" THICK CUT ACRYLIC PUSH THRU GRAPHICS, COLOR C6, TRANSLUCENT DIGITALLY PRINTED FILM APPLIED TO FACE, INTERNALLY ILLUMINATED WITH LED'S FOR HALO ILLUMINATION
- D** 4" X 4" ALUMINUM SQUARE TUBE BETWEEN PANELS PAINTED C-5
- E** .125" THICK ALUMINUM PANEL, BACK AND EDGES PAINTED C5, DIGITALLY PRINTED TENANT GRAPHICS ON FACE, MECHANICALLY ATTACHED TO ADJACENT SURFACE
- F** 2" X 4" ALUMINUM SQUARE TUBE BEHIND CENTER OF PANEL
- G** 2" X 2" STEEL ANGLE WELDED TO INSIDE OF REC TUBE



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Design : KN

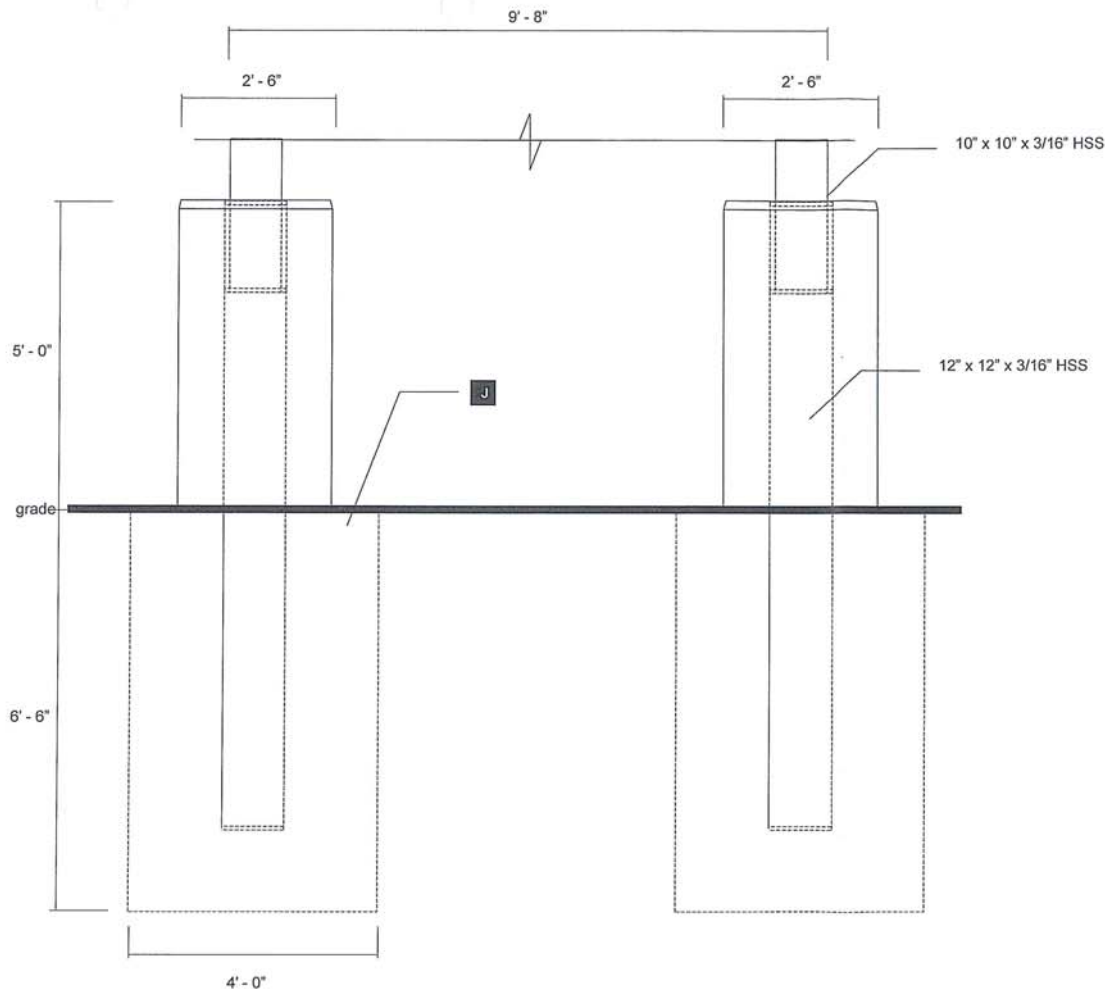
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Revisions
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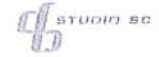
This sign is intended to be installed in the accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding & bonding of sign!



E01:FRONT VIEW FOOTING DETAIL

SCALE: 1/2" = 1'-0"

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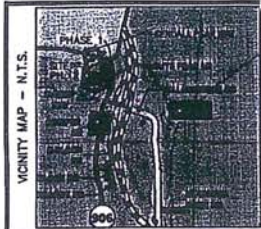
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This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding & bonding of sign.



APPROVALS

KITITAS COUNTY DEPARTMENT OF PUBLIC WORKS
 EXAMINED AND APPROVED THIS 13 DAY OF December A.D. 2013
[Signature]
 PUBLIC WORKS ENGINEER

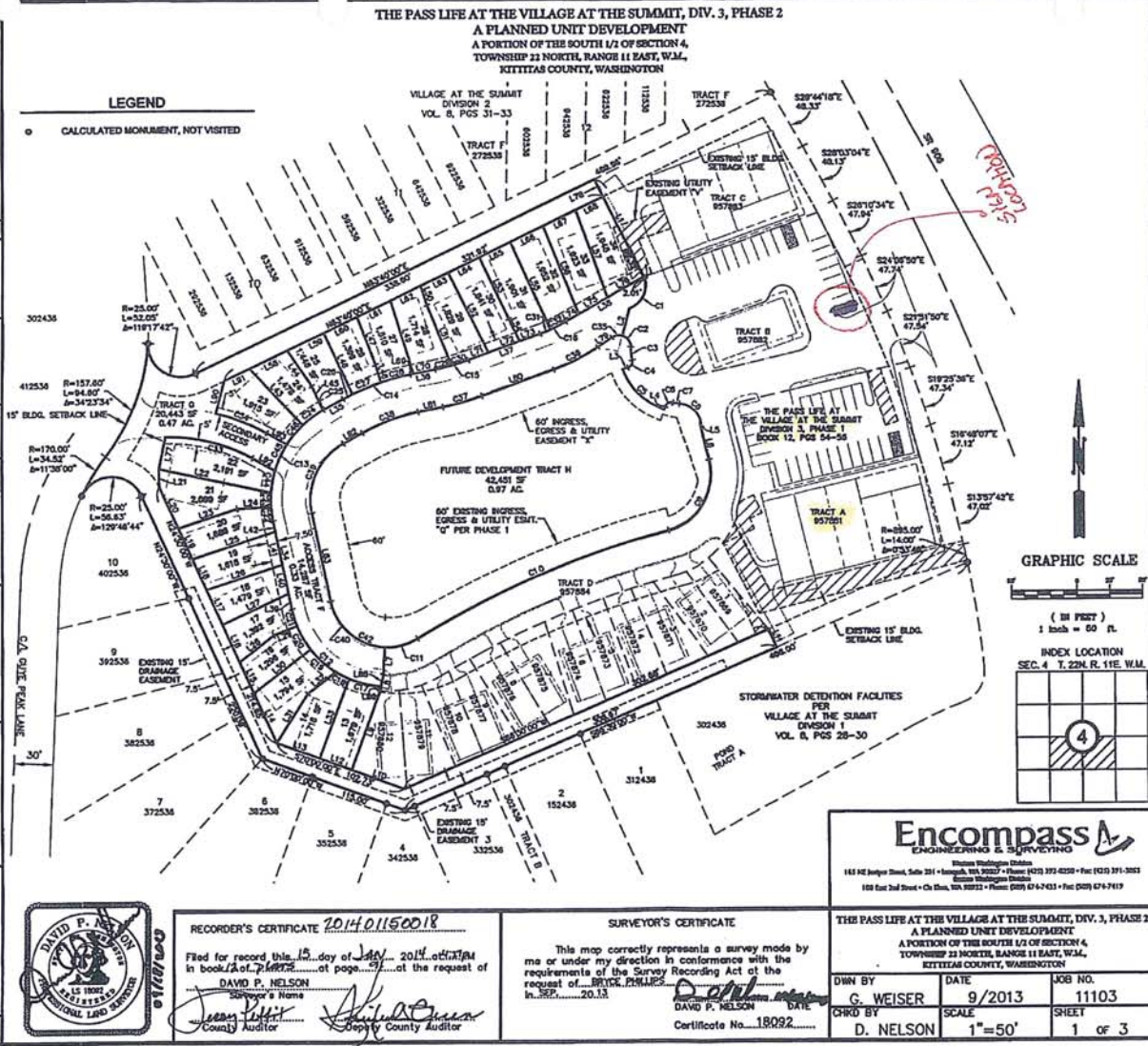
KITITAS COUNTY HEALTH DEPARTMENT
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT THE SEWAGE AND WATER SYSTEM DESIGN DOES MEET AND COMPLY WITH ALL REQUIREMENTS OF THE COUNTY HEALTH DEPARTMENT.
 DATED THIS 12 DAY OF December A.D. 2013
[Signature]
 KITITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY PLANNING OFFICIAL
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.
 DATED THIS 16 DAY OF December A.D. 2013
[Signature]
 KITITAS COUNTY PLANNING OFFICIAL

CERTIFICATE OF KITITAS COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR BY WHOM THE PLAT IS NOW TO BE FILED.
 PARCEL NO.: 22-11-04055-0105 (957885)
 DATED THIS 16 DAY OF December A.D. 2013
 1-15-14 *[Signature]*
 KITITAS COUNTY TREASURER

CERTIFICATE OF KITITAS COUNTY ASSESSOR
 I HEREBY CERTIFY THAT THE PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2, A PLANNED UNIT DEVELOPMENT, HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING.
 PARCEL NO.: 22-11-04055-0105 (957885)
 DATED THIS 17 DAY OF Dec A.D. 2013
[Signature]
 KITITAS COUNTY ASSESSOR

KITITAS COUNTY BOARD OF COMMISSIONERS
 EXAMINED AND APPROVED THIS 16th DAY OF December A.D. 2013
 BOARD OF COUNTY COMMISSIONERS
 KITITAS COUNTY, WASHINGTON
 BY: *[Signature]*
 CHAIRMAN
 BY: *[Signature]*
 CLERK OF THE BOARD
 NOTICE: THIS APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE FORMS WILL BE GRANTED.



Encompass
 ENGINEERING & SURVEYING
 143 NE Jordan Street, Suite 201 • Bellingham, WA 98227 • Phone (360) 392-4252 • Fax (360) 391-3023
 100 East 3rd Street • Chehalis, WA 98522 • Phone (360) 67-6743 • Fax (360) 674-7919

THIS PASS LIFE AT THE VILLAGE AT THE SUMMIT, DIV. 3, PHASE 2
 A PLANNED UNIT DEVELOPMENT
 A PORTION OF THE SOUTH 1/2 OF SECTION 4,
 TOWNSHIP 22 NORTH, RANGE 11 EAST, W.M.,
 KITITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	9/2013	11103
CRD BY	SCALE	SHEET
D. NELSON	1"=50'	1 OF 3

RECORDER'S CERTIFICATE 2014.01150018
 Filed for record this 15 day of Jan, 2014 at 11:15 AM in book 2 of Plats at page 27 at the request of DAVID P. NELSON
 DAVID P. NELSON
 Surveyor's Name
 County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of BRUCE PHILLIPS in SEP, 2013.
 DAVID P. NELSON
 DATE
 Certificate No. 18092

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